

# IPSA HOTLINE SCHOOL REGISTRATION FORM

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Status- Journeyman or Apprentice Yr: \_\_\_\_\_ Utility/ Company Name: \_\_\_\_\_

## COURSE REGISTRATION

(Select one- mark with X)

DISTRIBUTION	TRANSMISSION	INSTRUCTOR	DIRECTOR/ MANAGER ETC.
SUBSTATION	UNDERGROUND	VENDOR	

## PARTICIPANT INFORMATION

(Select one shirt (Short or Long Sleeve) and one hat size- mark with X)

SHIRTS	MED	LARGE	X-L	XXL	OTHER
SHORT SLEEVE					
LONG SLEEVE					

HAT	S/M (6 7/8- 7 1/4)	M/L (7 1/8 -7 1/2)	L/XL (7 3/8- 7 3/4)
Select One			

\_\_\_\_\_ # Attending Lunch on Monday, Oct 30

\_\_\_\_\_ # Attending Banquet Dinner- Thursday, Nov. 2

Registered participants, vendors, instructors, directors/managers and their spouses/significant others are invited to attend meals at no additional charge. All others guests are \$35.00

## COST AND PAYMENT

IPSA Member Fee: \$250

Non-Member Fee: \$300

Vendor Fee: \$250

Instructors, Directors, Supervisors, Managers Fee: NONE

Registrations received after September 15, 2017 will increase as follows

IPSA Member Fee: \$275

Non-Member Fee: \$325

-All registration forms due no later than September 29, 2017-

**IPSA will invoice all participants**

## RETURN THIS FORM

to Jodi by September 15, 2017

Email: [lundberg.jodi@gmail.com](mailto:lundberg.jodi@gmail.com) or Fax: 435-753-0169



*Registration Forms due by September 15*

